

Jeffrey A. D. Weima

CURRICULUM VITAE

JEFFREY A. D. WEIMA

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PUBLICATIONS

Monographs:

Korean translation of *The Sermons to the Seven Churches of Revelation: A Commentary & Guide*. Seoul: Forthcoming.

The Sermons to the Seven Churches of Revelation: A Commentary & Guide. Grand Rapids: Baker, 2021.

Korean translation of *First & Second Thessalonians*. Seoul: The Revival and Reformation Press, 2018.

Korean translation of *Paul the Ancient Letter-Writer*. Seoul: Grisim Publishing, 2017.

Paul the Ancient Letter Writer. An Introduction to Epistolary Analysis. Grand Rapids: Baker, 2016.

Reviewed in *Journal for the Evangelical Theological Society* 60.1 (2017) 134-6; *The Bible Today* 55.3 (May/June 2017) 241; *Soteria* (March 2018) 63-64. Blog review by “spoiledmilks” (May 2, 2017) @ <https://spoiledmilks.wordpress.com/2017/05/02/3901/>; Blog review by “Sojourner Theology” (August 1, 2017) @ <https://sojotheo.com/category/book-review/>

First & Second Thessalonians. Baker Exegetical Commentary of the New Testament Series. Grand Rapids: Baker, 2014.

Reviewed in *Journal of Greco-Roman Christianity & Judaism* 10 (2014) R58-R62; *Bulletin for Biblical Research* 25.2 (2015) 278-279; *The Expository Times* 126.12 (2015) 620; *The Bible Today* May/June 2015; *Books At A Glance* (May 27, 2015); *Preaching* (2015 Survey of Bibles and Bible Reference Works); Blog by Nijay Gupta, *cruxsolablog.com* (May 19, 2015); Blog at *Young Restless Reformed Blog* (Feb 6, 2015); Blog at *Spoiledmilks* (Sept 25, 2015); *Catholic Biblical Quarterly* 78.2 (2016) 381-382; *Calvin Theological Journal* 51.1 (2016) 145-147; *Themelios* 41.2 (2016) 339-40; *Journal of the Evangelical Theological Society* 59.3 (2016) 641-644; *Regent's Review* 8.1 (2016) 11.

1 & 2 Thessalonians (Jeffrey A. D. Weima), *1 & 2 Timothy, Titus* (S. M. Baugh). Zondervan Illustrated Bible Backgrounds Commentary. Grand Rapids: Zondervan, 2002.

(co-authored with Stanley E. Porter) *An Annotated Bibliography of 1 and 2 Thessalonians*. New Testament

Tools and Studies 26. Leiden: Brill, 1998.

Reviewed in *Journal of Theological Studies* 50 (1999) 721-726; *Novum Testamentum* 41.2 (1999) 203-204; *Theological Book Review* 11.3 (1999) 227; *Religious Studies Review* 26.8 (2000) 285.

Neglected Endings: The Significance of the Pauline Letter Closings. Journal for the Study of the New Testament Supplement Series 101. Sheffield: JSOT Press, 1994.

Reviewed in *Australian Biblical Review* 44 (1996) 91-93, *Catholic Biblical Quarterly* 58 (1996) 781-783, *Etudes théologiques et religieuses* 70.3 (1995) 440-441, *Journal of Biblical Literature* 115 (1997) 557-559, *Salmanticensis* 42 (1995) 141-143, *Evangelical Quarterly* 68 (1996) 246-247, *Journal of the Evangelical Theological Society* 41 (1998) 491-492, *Journal of Theological Studies* 46 (1995) 819-820, *Themelios* 21.1 (1995) 23-24, *Studies in Religion/Sciences Religieuses* 27.1 (1998) 80-81 and *Teologisk Tidsskrift* 103 (1998) 460-461.

Articles (Academic):

“Onesimus: Still A Runaway Slave,” *Rhetoric, Social History, and Theology: Interpreting the New Testament. Festschrift in Honor of Ben Witherington III* (Minneapolis: Fortress Press, 2021) forthcoming.

“Was Paul ‘gentle’ or an ‘infant’ in Thessalonica? The Problem of Translating 1 Thessalonians 2:7,” in a volume produced by the Hellenic Bible Society (eds. Kostas F. Tsiknakes and Maria Schick, *BIBAIKES METAΘPASEIΣ. ΙΣΤΟΡΙΑ ΚΑΙ ΠΡΑΞΗ*, Athens, 2021), celebrating 200 years of its presence in Greece. Pages 575-597.

“The Political Charges against Paul and Silas in Acts 17:6-7: Roman Benefaction in Thessalonica,” in *Stones, Bones and the Sacred: Essays on Material Culture and Ancient Religion in Honor of Dennis E. Smith* (ed. Alan H. Cadwallader; *Early Christianity and Its Literature* 21; Atlanta: SBL Press, 2016): 241-268.

“1 Thessalonians, 2 Thessalonians,” in *The NIV Zondervan Study Bible* (NIVZSB), Grand Rapids: Zondervan, 2015: pages 2447-2454.

“Thessalonian Correspondence,” in *The Oxford Dictionary of the Bible and Ethics (OEBE)* (ed. Robert L. Brawley; New York: Oxford University Press, 2015): forthcoming.

“‘Peace and Security’ (1 Thess 5.3): Prophetic Warning or Political Propaganda?” *New Testament Studies* 58 (2012) 331-359.

“Sincerely, Paul. The Significance of the Pauline Letter Closing,” *Paul and the Ancient Letter Form* (eds. Stanley E. Porter and Sean A. Adams; Leiden: Brill, 2010) 307-345.

“Paul’s Persuasive Prose. An Epistolary Analysis of Philemon,” Supplement to *Zeitschrift für die neutestamentliche Wissenschaft* 169 (2010) 29-60.

“1 & 2 Thessalonians,” in *Commentary on the Use of the Old Testament in the New* (ed. G. K. Beale and D. A. Carson; Grand Rapids: Baker, 2007) 871-889.

“The Slaying of Satan’s Superman and the Sure Salvation of the Saints (2 Thessalonians 2:1-17): Paul’s

Apocalyptic Word of Comfort,” *Calvin Theological Journal* 41.1 (2006) 67-88.

“The Reason for Romans: The Evidence of Its Epistolary Framework (1:1-15; 15:14-16:27),” *Review and Expositor* 100.1 (2003) 17-33.

“Infants, Nursing Mother and Father: Paul's Portrayal of a Pastor,” *Calvin Theological Journal* 37.2 (2002) 209-229.

“1 Thessalonians,” “2 Thessalonians,” *Illustrated Bible Backgrounds Commentary* (4 vols; ed. Clinton Arnold; Grand Rapids: Zondervan, 2002) 404-443.

“‘But We Became Infants Among You’: The Case for NEPIOI in 1 Thessalonians 2:7,” *New Testament Studies* 46 (2000) 547-564.

“Literary Criticism,” in *New Testament Criticism and Interpretation* (ed. David Alan Black and David S. Dockery; Nashville: Broadman and Holman, 2001) 150-169.

“Letters--Greco-Roman,” in *Dictionary of New Testament Background* (ed. Craig A. Evans and Stanley E. Porter; Downers Grove, IL: InterVarsity, 2000) 640-644.

“Epistolary Theory,” in *Dictionary of New Testament Background* (ed. Craig A. Evans and Stanley E. Porter; Downers Grove, IL: InterVarsity, 2000) 327-330.

“The Function of 1 Thessalonians 2:1-12 and the Use of Rhetorical Criticism: A Response to Otto Merk,” in *The Thessalonians Debate: Methodological Discord or Methodological Synthesis?* (ed. Karl P. Donfried and Johannes Beutler; Grand Rapids: Eerdmans, 2000) 114-131.

“An Apology for the Apologetic Function of 1 Thessalonians 2:1-12,” *Journal for the Study of the New Testament* 68.4 (1997) 73-99.

“The Letter to Diognetus,” in *Dictionary of the Later New Testament & Its Developments* (ed. Ralph P. Martin and Peter H. Davids; Downers Grove, IL: InterVarsity, 1997) 302-304.

“What Does Aristotle Have to Do with Paul? An Evaluation of Rhetorical Criticism,” *Calvin Theological Journal* 32.2 (1997) 458-468.

“‘How You Must Walk to Please God’: Holiness and Discipleship in 1 Thessalonians,” in *Patterns of Discipleship in the New Testament* (ed. Richard N. Longenecker; Grand Rapids: Eerdmans, 1996) 98-119.

“Preaching the Gospel in Rome: A Study of the Epistolary Framework of Romans,” in *Gospel in Paul. Studies in Galatians, Corinthians and Romans for Richard N. Longenecker* (JSNTS 108; ed. L. Ann Jervis and Peter Richardson; Sheffield: JSOT Press, 1994) 350-380.

“The Pauline Letter Closings: Analysis and Hermeneutical Significance,” *Bulletin for Biblical Research* 5 (1995) 177-198.

“Gal. 6:11-18: A Hermeneutical Key to the Galatian Letter,” *Calvin Theological Journal* 28.1 (1993) 90-107.

“The Function of the Law in Relation to Sin: An Evaluation of the View of H. Räisänen,” *Novum Testamentum* 32.3 (1990) 219-235.

“The Second Tense in the Gospel of Thomas: The ‘Sleeping Beauty’ of the Coptic Verbal System,” *Orientalia* 59 (1990) 491-510.

Articles (Ecclesiastical):

“Dare to Discipline!” *The Forum* 26.1 (Summer 2018) 8-11.

“Sola Fide: Through Faith alone but not through a Faith that is Alone.” *The Forum* (Spring 2017) 4-5.

“Same-Sex Activity. What Does the New Testament Say?” *The Forum* 22.3 (Fall 2015) 9-12.

“The Bible Tells Me So: Knowing Confidently What Scripture Teaches,” *The Forum* (Fall 2012) 9-10.

“A Demanding Discipleship (Luke 14.25-35). Are You a Fan or Follower of Jesus?” *The Banner*. August 2010 (145.8): 32-33.

“Peculiar Purity.” Featured article for *The Banner* (2008) 32-34.

“Children at the Lord’s Supper and the Key Text of 1 Corinthians 11:17-34,” *Forum* (Spring 2007) 7-8.

“Reframing the Identity of Calvin Theological Seminary: A Homily on 1 Corinthians 1:4-9,” booklet published by Calvin Theological Seminary, 2004.

“‘Correctly Handling the Word of Truth’ (2 Tim. 2:15). The Importance of a Seminary-Trained Interpretation of the Bible,” *Calvin Seminary Forum* 11.3 (2004) 3-5.

“Living in Grace: 1 & 2 Thessalonians,” *Decision* 42.8 (2001) 26-30.

“What I Most Want My Students to Know about Biblical Studies,” *Calvin Seminary Forum* 7 (2000) 6-7.

“The Modern Reader and the Ancient World of the Bible,” *Calvin Seminary Forum* 6.1 (1999) 4-5.

“Two Challenges to Our Reformed Heritage,” *Calvin Seminary Forum* 3 (1996) 1-2.

30 Meditations in *Today* 45.2 (1995).

“Whatever Happened to Hell?” *The Banner* 127 (February 10, 1992) 4-6.

Book Reviews:

Review of Margaret M. Mitchell, *Paul and the Emergence of Christian Textuality: Early Christian Literary Culture in Context* (WUNT 393. Tübingen: Mohr Siebeck, 2017) in *Bulletin for Biblical Research* 29.3 (2019) 449-451.

Review of Michael Owen Wise, *Language & Literary in Roman Judaea. A Study of the Bar Kokhba Documents* (Anchor Yale Bible Reference Library. New Haven & London: Yale University Press, 2015) in *Bulletin for Biblical Research* 28.2 (2018) 317-19.

Review of Steve Reece, *Paul's Large Letters. Paul's Autographic Subscriptions in the Light of Ancient Epistolary Conventions* (Library of New Testament Studies 561. London; New York: Bloomsbury T&T Clark, 2017) in *Bulletin for Biblical Research* 27.1 (2017) forthcoming.

Review of Nijay K. Gupta, *1-2 Thessalonians* (New Covenant Commentary Series; Eugene, OR: Cascade Books, 2016) in *Interpretation* 71 (2017) 75.

Review of M. Eugene Boring, *I & II Thessalonians. A Commentary* (The New Testament Library; Louisville/Knoxville: Westminster/John Knox Press, 2015) in *Bulletin for Biblical Research* 26.4 (2016): 602-605.

Review of Richard S. Ascough, *1 and 2 Thessalonians. Encountering the Christ Group at Thessalonike* (Phoenix Guides to the New Testament; Sheffield: Sheffield Academic Press, 2014) in *Review of Biblical Literature* (2015).

Review of *1 & 2 Thessalonians* by Gary S. Shogren (Zondervan Exegetical Commentary on the New Testament; Grand Rapids: Zondervan, 2012) in *Journal of Evangelical Theology* 53.3 (2013) 636-640.

Review of *The First and Second Letters to the Thessalonians* by Gordon D. Fee (NICNT; Grand Rapids: Eerdmans, 2009) in *Journal of Evangelical Theology* 53.2 (2010) 413-416.

Review of *1 & 2 Thessalonians* by Linda McKinnish Bridges (Smyth & Helwys Bible Commentary; Macon, GA: Smyth & Helwys, 2008) in *Interpretation* 64.1 (2010) 90-92.

Review of Steve Walton, *Leadership and Lifestyle. The Portrait of Paul in the Miletus Speech and 1 Thessalonians* (Society for New Testament Studies Monograph Series 108; Cambridge: Cambridge University Press, 2000) in *Novum Testamentum* 43.3 (2001) 300-302.

Review of Todd D. Still, *Conflict at Thessalonica. A Pauline Church and its Neighbours* (JSNTS 183. Sheffield: Sheffield Academic Press, 1999) in *Trinity Journal* 22 (2001) 115-118. Also a brief review in *Religious Studies Review* 27 (2001) forthcoming.

Review of Karl P. Donfried and Johannes Beutler (ed), *The Thessalonian Debate. Methodological Discord or Methodological Synthesis?* (Grand Rapids: Eerdmans, 2000) in *Calvin Theological Journal* 36.1 (2001) 143-145 .

Review of Beverly Roberts Gaventa, *First and Second Thessalonians* (Interpretation; Louisville: John Knox

Press, 1998) in *Novum Testamentum* 41 (1999) 397-400.

Review of Michael W. Holmes, *The NIV Application Commentary: 1 & 2 Thessalonians* (Grand Rapids: Zondervan, 1998) in *Calvin Theological Journal* 34.1 (1999) 210-213.

Review of James D. G. Dunn, *The Theology of Paul the Apostle* (Grand Rapids: Eerdmans, 1998) in *Religious Studies Review* 25.2 (1999) 194.

Review of Markus Müller, *Vom Schluss zum Ganzen. Zur Bedeutung des paulinischen Briefkorpus-abschlusses* (Göttingen: Vandenhoeck & Ruprecht, 1997) in *Review of Biblical Literature* [<http://www.bookreview.org>] 1998.

Review of Allen Dwight Callahan, *Embassy of Onesimus: The Letter of Paul to Philemon* (Valley Forge, Pa.: Trinity Press International, 1997) in *Trinity Journal* 19.1 (1998) 107-110. Also a brief review of the same monograph in *Calvin Theological Journal* 33.1 (1998) 238-239.

Review of Earl J. Richard, *First and Second Thessalonians* (Sacra Pagina 11; Collegeville, MN: Liturgical Press, 1995) in *Journal of Biblical Literature* 116.4 (1997) 761-763.

Review of Abraham Smith, *Comfort One Another. Reconstructing the Rhetoric and Audience of 1 Thessalonians* (Louisville: Westminster/John Knox, 1995) in *Journal of the Evangelical Theological Society* 39 (1996) 482-483.

Review of Ian H. Thomson, *Chiasmus in the Pauline Letters* (JSNTSup 111; Sheffield: Sheffield Academic Press, 1995) in *Critical Review of Books in Religion* 9 (1996) 289-291.

Review of Joseph Maleparampil, *The 'Trinitarian' Formulae in St. Paul. An Investigation into the Meaning and Function of those Pauline Sayings which Compositely Make Mention of God, Christ and the Holy Spirit* (European University Studies; Series 23; Theology; Vol. 546; Frankfurt: Peter Lang, 1995) in *Religious Studies Review* 23.3 (1997) 302.

Review of M. Luther Stirewalt, Jr., *Studies in Ancient Greek Epistolography* (SBL Resources for Biblical Study 27; Atlanta: Georgia, 1993) in *Journal of Biblical Literature* 114.3 (1995) 512-514.

Review of J. Murphy O'Conner and James H. Charlesworth (ed), *Paul and the Dead Sea Scrolls* (New York: Crossroad, 1990) and James H. Charlesworth (ed), *John and the Dead Sea Scrolls* (New York: Crossroad, 1990) in *Journal of the Evangelical Theological Society* 38.2 (1995) 290-291.

Review of Frank Thielman, *From Plight to Solution: A Jewish Framework for Understanding Paul's View of the Law in Galatians and Romans* (Leiden: Brill, 1989) in *Novum Testamentum* 35.2 (1993) 204-206.

Review of L. Ann Jervis, *The Purpose of Romans: A Comparative Letter Structure Investigation* (JSNT, Supplement Series 55; Sheffield: JSOT Press, 1991) in *Novum Testamentum* 35.3 (1993) 301-304.

Review of E. Randolph Richards, *The Secretary in the Letters of Paul* (Tübingen: J. C. B. Mohr, 1991) in *Novum Testamentum* 34 (1992) 300-302.

Review of Murray J. Harris, *Colossians & Philemon* (Grand Rapids: Eerdmans, 1991) in *Calvin Theological Journal* 27.2 (1992) 438-441.

Review of F. F. Bruce, *A Mind for What Matters* (Grand Rapids: Eerdmans, 1990) in *Calvin Theological Journal* 27.2 (1992) 489-490.

Review of Walter Simonis, *Der gefangene Paulus. Die Entstehung des sogenannten Römerbriefs und anderer urchristlicher Schriften in Rom* (Frankfurt: Verlag Peter Lang, 1990) in *Novum Testamentum* 33.2 (1991) 185-188.

Review of E. Earle Ellis, *Pauline Theology. Ministry and Society* (Grand Rapids: Eerdmans, 1989) in *Westminster Theological Journal* 53 (1991) 367-370.

Review of Hayim Goren Perelmuter, *Siblings: Rabbinic Judaism and Early Christianity at Their Beginnings* (New York: Paulist Press, 1989) in *Calvin Theological Journal* 26.1 (1991) 224-227.

Review of Simon J. Kistemaker, *Peter and Jude* (Grand Rapids: Baker, 1987) and Edmund Clowny, *The Message of 1 Peter* (Downers Grove, Ill.: InterVarsity, 1988) in *Calvin Theological Journal* 25.2 (1990) 267-269.

Review of Wayne Grudem, *1 Peter* (Grand Rapids: Eerdmans, 1988) in *Calvin Theological Journal* 25.1 (1990) 102-105.

Publishing Contracts:

A commentary on 2 Peter in the New Cambridge Bible Commentary (NCBC) series to be published by Cambridge University Press.

Academic Papers Given

“Paul Defends His Apostleship and Gospel: The Epistolary Framework of Galatians (Gal. 1:1-10; 6:11-18),” given at the annual meeting of the Evangelical Theological Society, Fort Worth, Texas, November 17, 2021.

“The Political Charges against Paul and Silas in Acts 17:6-7: Roman Benefaction in Thessalonica,” given at the “Bible and Archaeology Fest” hosted by the Biblical Archaeological Society, Boston, MA, November 18, 2017.

“The Political Charges against Paul and Silas in Acts 17:6-7: Roman Benefaction in Thessalonica” at the annual meeting of SNTS—Studiorum Novi Testamenti Societas—at Pretoria University, Pretoria, South Africa. August 8-12, 2017.

“How to Interpret a Pauline Letter: The Test Case of Philemon” at the 2016 Midwest Regional Meeting of the Evangelical Theological Society, held at Grand Rapids Theological Seminary, March 11, 2016.

“How to Interpret a Pauline Letter: The Test Case of Philemon” at the University of Oxford, Oxford, England. November 8, 2015.

“Paul the Ancient Letter Writer: An Introduction to Epistolary Analysis” at Oak Hill College, London, England. November 12, 2015.

“‘Peace and security’ (1 Thess. 5:3): Prophetic Warning or Political Propaganda?” Paper given at the annual meeting of the Evangelical Theological Society, Atlanta, GA, November 17, 2010.

“‘Peace and security’ (1 Thess. 5:3): Prophetic Warning or Political Propaganda?” Paper given at Colloquium on Material Culture & Ancient Religion (COMCAR) in a seminar (“Controlling the Borderlands: The Herods as Clients and Kings”) held in different locations in Israel and Jordan, June 27 – July 10, 2010.

“‘How you turned from idols to God’ (1 Thess. 1:9). Religion in Thessalonica.” Paper given at Colloquium on Material Culture & Ancient Religion (COMCAR) in a seminar held at the Pontifical Biblical Institute in Rome and also in Pompeii, Italy, July 4-14, 2009.

“Paul’s Persuasive Prose. An Epistolary Analysis of Philemon.” Paper given at conference “Philemon in Perspective,” 3rd Meeting of the International Colloquium on the New Testament, August 19-20, 2008, University of the Free State, South Africa.

“The View from the Ground: Introduction to the Seminar,” opening session of the Archeology of Religion in the Ancient World at the Annual Meeting of the Society of Biblical Literature (SBL), Boston, MA, November 22, 2008.

Responder to I. Howard Marshall, “Gospel and Ethics in Paul’s Letter to the Roman Church: Developing a Social Ethic for Today,” at the annual meeting of the Evangelical Theological Society, Washington, DC, November 17, 2006.

Plenary address entitled, “A Perspective on the Plenary Sessions and the State of the Question,” at the 51st Meeting of the Midwestern Region of the Evangelical Theological Society with the theme “Going Beyond the Bible Biblically: The Hermeneutical Issues of Moving from Scripture to Theology,” held at Grand Rapids Theological Seminary, Grand Rapids, MI, held on March 24-25, 2006.

“The Slaying of Satan’s Superman and the Sure Salvation of the Saints (2 Thessalonians 2:1-17): Paul’s Apocalyptic Word of Comfort,” given at the Third Bible & Ministry Conference: “Preaching Apocalyptic Texts,” June 9-11, 2005.

“Magnifying the Minister & Missing the Message: Paul’s Apprehension with Rhetoric,” a Response to Bruce Winter’s, “Revelation v. Rhetoric: Paul and the First-Century Fad,” at the Annual Meeting of the Evangelical Theological Society, San Antonio, Texas, Nov 18, 2004.

Series of lectures, “1 Thessalonians: From Text to Sermon,” given Aug 19-23, 2002, at Northwest Theological Seminary, Seattle, WA.

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Presented paper, “Infants, Nursing Mother and Father: Paul’s Portrayal of a Pastor,” given October 5, 2001 in honor of New Testament Emeriti at Calvin Theological Seminary.

Presented paper, “‘But We Became Infants Among You’: The Case for $\alpha\alpha\alpha\alpha$ in 1 Thessalonians 2:7,” at the annual meeting of the Studiorum Novi Testamenti Societas (SNTS), in Tel Aviv, Israel, July 30 -Aug 4, 2000.

Series of lectures, “Preaching 1 Thessalonians: From Text to Sermon,” given Jan 10-11, 2000, at Dordt College, Sioux Center, Iowa.

Presented paper, “‘But We Became Infants Among You’: The Case for $\alpha\alpha\alpha\alpha$ in 1 Thessalonians 2:7,” at the annual meeting of the Society of Biblical Literature (SBL), in Boston, MA, November 20-22, 1999.

Presented paper, “Response to Raymond Collins, ‘The Function of Paraenesis in 1 Thess 4:1-12; 5:12-22,’” at the annual meeting of the Studiorum Novi Testamenti Societas (SNTS), in Copenhagen, Denmark, August 3-7, 1998.

Presented paper, “An Apology for the Apologetic Function of 1 Thessalonians 2:1-12,” at the meeting of the Chicago Society of Biblical Research (CSBR) at North Park Seminary in Chicago, Illinois on April 20, 1997.

Presented paper, “An Apology for the Apologetic Function of 1 Thessalonians 2:1-12” at the Mid-West Regional meeting of the Society of Biblical Literature (SBL) at Wheaton College in Wheaton, Illinois on February 16-18, 1997.

Presented paper, “1 Thess 2:1-12: Epistolary Defense or Rhetorical Example?” at the Annual Meeting of the Evangelical Theological Society (ETS) in Jackson, Mississippi on November 21-23, 1996.

Presented paper, “Response to Otto Merk, ‘1 Thess 2,1-12: ein exegetisch-theologischer Überblick,’” at the Annual Meeting of the Studiorum Novi Testamenti Societas (SNTS) in Strasbourg, France on August 6-10, 1996.

Presented paper, “‘How You Must Walk to Please God’: Holiness and Discipleship in 1 Thessalonians,” at the annual meeting of the Evangelical Theological Society (ETS) in Philadelphia on Thursday, November 17, 1995.

Presented paper, “‘How You Must Walk to Please God’: Holiness and Discipleship in 1 Thessalonians,” at the H. H. Bingham Colloquium in New Testament on “Patterns of Discipleship in the New Testament,” McMaster Divinity College in Hamilton, Ontario on June 12-13, 1995.

Presented paper, “Preaching the Gospel in Rome: A Study of the Epistolary Framework of Romans,” at the Annual Meeting of the Evangelical Theological Society (ETS) in Wheaton, Illinois on November 17, 1994.

Presented paper, “Preaching the Gospel in Rome: A Study of the Epistolary Framework of Romans,” at the Fall meeting of the Chicago Society of Biblical Research (CSBR), North Park College and Theological Seminary in Chicago, Illinois on October 15, 1994.

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Presented paper, “The Pauline Letter Closings: Analysis and Hermeneutical Significance,” at the Annual Meeting of the Evangelical Theological Society (ETS) in San Francisco, California on November 19-21, 1992.

Presented paper, “Pauline Letter Closings: Analysis and Hermeneutical Significance,” at the Annual Meeting of the Canadian Society of Biblical Studies (CSBS), Queen's University in Kingston, Ontario on May 26-29, 1991.

Presented paper, “The Function of the Law in Relation to Sin: An Evaluation of the View of H. Räisänen,” at the Annual Meeting of the Canadian Society of Biblical Studies (CSBS), University of Victoria in Victoria, British Columbia on May 19-22, 1990 (paper was the “Founder's Prize” for 1990—winning paper from among all Ph.D. theology students in Canada).

EDUCATION

Brock University, St. Catherines, Ontario, 1980-1983. Degree: B.A.

Calvin Theological Seminary, Grand Rapids, Michigan, 1983-1986. Degree: M.Div.

Calvin Theological Seminary, Grand Rapids, Michigan, 1986-1987. Degree: Th.M.

St. Michael's College, University of Toronto, Ontario, 1987-1992. Degree: Ph.D.

PROFESSIONAL EXPERIENCE

Instructor in Religion & Theology, Redeemer College, Ontario, 1988-1992

Assistant Professor of New Testament, Calvin Theological Seminary, Michigan, 1992-1994

Associate Professor of New Testament, Calvin Theological Seminary, Michigan, 1994-1999

Professor of New Testament, Calvin Theological Seminary, Michigan, 1999-Present

PROFESSIONAL SOCIETY MEMBERSHIPS

Studiorum Novi Testamenti Societas (SNTS)

Society of Biblical Literature (SBL)

Institute for Biblical Research (IBR)

Evangelical Theological Society (ETS)

SCHOLARSHIPS AND AWARDS

Served three year term (2005-2008) as Buitelandse Redaksionele Medewerker (International Editorial Associate) for *In die Skriflig*, a South African based Reformed theological journal.

Grant awarded from the Faculty Heritage Fund of Calvin Theological Seminary to support travel to and participation in the 2004 Annual Meeting of the Studorum Novi Testamenti Societas (SNTS) in Barcelona, Spain.

Grant awarded from the Faculty Heritage Fund of Calvin Theological Seminary to support travel to and participation in the 2003 Annual Meeting of the Studorum Novi Testamenti Societas (SNTS) in Bonn, Germany.

Grant awarded from the Faculty Heritage Fund of Calvin Theological Seminary to support travel to and participation in the 2002 Annual Meeting of the Studorum Novi Testamenti Societas (SNTS) in Durham, England.

Grant awarded from the Faculty Heritage Fund of Calvin Theological Seminary to support travel to and participation in the 2001 Annual Meeting of the Studorum Novi Testamenti Societas (SNTS) in Montreal, Canada.

Grant awarded from the Faculty Heritage Fund of Calvin Theological Seminary to support travel to and participation in the 2000 Annual Meeting of the Studorum Novi Testamenti Societas (SNTS) in Tel Aviv, Israel.

Grant awarded from the Faculty Heritage Fund of Calvin Theological Seminary to attend a conference (“The Bible as Book”) on the transmission of the Greek text in Hampton Court Herefordshire, England on May 27-30, 1998.

Grant awarded from the Faculty Heritage Fund of Calvin Theological Seminary to support intensive study of German in Germany in May, 1998.

Grant awarded from the Faculty Heritage Fund of Calvin Theological Seminary to support travel to and participation in the 1996 Annual Meeting of the Studorum Novi Testamenti Societas (SNTS) in Strasbourg, France.

Grant awarded in 1996 from the Faculty Heritage Fund of Calvin Theological Seminary to support translation work for my forthcoming annotated bibliography on 1 and 2 Thessalonians.

Grant awarded in 1996 for “Travel to International Meetings,” American Council of Learned Societies, funded by the Gladys Krieble Delmas Foundation.

Grant awarded in 1996 from the Faculty Heritage Fund of Calvin Theological Seminary to support travel and research in Greece.

Chosen to participate in the seminar “Developing Your Role As A Scholar” held in San Francisco, March 17-19, 1995. The seminar involved 16 young scholars (out of some 50 who applied) and was sponsored by the Association of Theological Schools (ATS).

Grant awarded from the Calvin Alumni Association to fund travel to and participation in the Annual

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Meeting (July 31-August 7, 1995) of the Studorum Novi Testamenti Societas (SNTS) in Prague, Czechoslovakia.

Doctoral Fellowship, Social Sciences and Humanities Research Council (SSHRC) of Canada, 1991

Founders' Prize (1990): for best academic paper among Ph.D. theology students in Canada; sponsored by the Canadian Society of Biblical Studies (CSBS).

Doctoral Fellowship, Wycliffe College, University of Toronto, 1987-1990

Ontario Graduate Scholarship, Government of Ontario, 1987-1990

SERVICE POSITIONS

Interim Pastor, Holland Marsh Christian Reformed Church, Holland Marsh, Ontario, 1988

Interim Pastor, Bethel Christian Reformed Church, Waterdown, Ontario, 1989

Interim Pastor, Immanuel Christian Reformed Church, Hamilton, Ontario, 1989-1990

Interim Pastor, Bethel Christian Reformed Church, Acton, Ontario, 1990-1991

Interim Pastor, Stratford Christian Reformed Church, Stratford, Ontario, 1991-1992

Associate Pastor, Shawnee Park Christian Reformed Church, Grand Rapids, Michigan, 1993-Present

OVERSEAS TEACHING

Led preaching seminar for evangelical pastors at “IFED”—Istituto di formazione evangelica e documentazione—located in Padova (Padua), Italy. Led five sessions on “Preaching 1 Thessalonians: From Text to Sermon” to some 26 pastors, July 16-18, 2015.

Series of lectures & sermons to the Greek Evangelical Church, Athens, Greece, and the Greek Bible Institute, Athens, Greece, Feb 10-20, 2008.

Series of lectures given at the Károli Gáspár University (Ráday Seminary) of the Hungarian Reformed Church, in Budapest, Hungary, Oct 16-20, 2000.

Course entitled “Paul, the Letter Writer” at the Dae Han College and Seminary, Seoul, South Korea, October 25-29.

Course entitled “Hermeneutics” in Nairobi, Kenya, February 11-22, 1998.

Course entitled “The Thessalonian Letters” at the China Evangelical Seminary in Taipei, Taiwan, November 27 - December 8, 1995.

Course entitled “1 Corinthians” at the Evangelical Theological Seminary in Bacolad, The Philippines,

November 26 - December 11, 1993.

PERSONAL INFORMATION

Birth: July 16, 1960
Marital Status: Married 33 years to Bernice Zwier
Children: Four children: three married, one single
Grandchildren: Eight